

PACHECO'S

## DANDRUFF KILLER

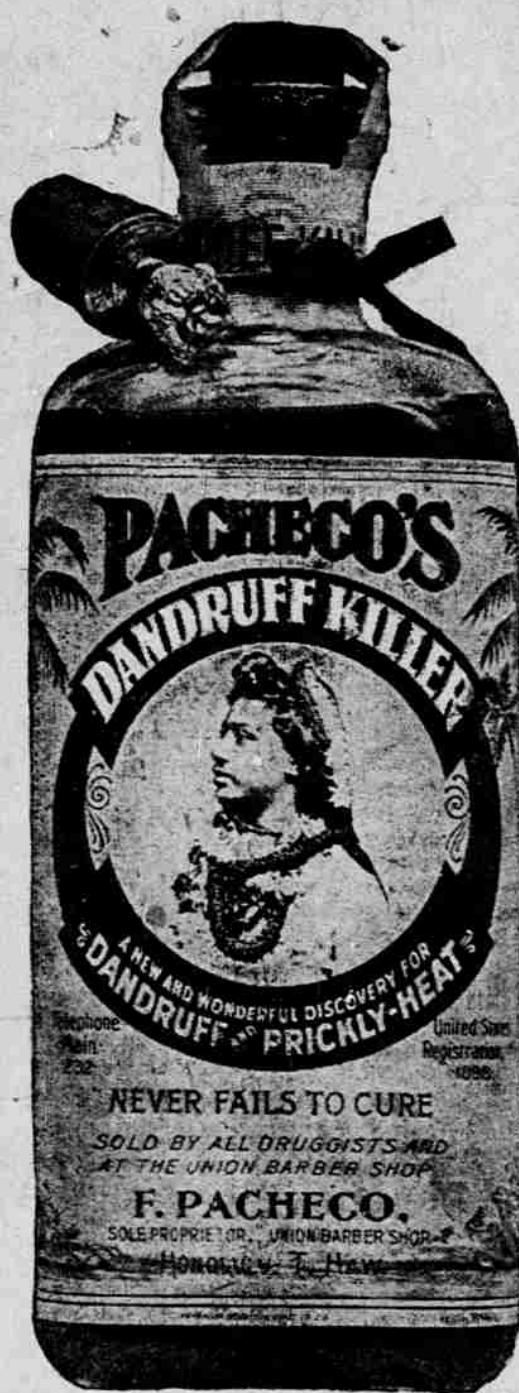
## Will Cure Any Case of DANDRUFF

Or any Scalp or Skin Disease.  
Promotes the growth of hair,  
Stops it from falling out,  
Adds brilliancy and softness and is  
Free from any oily or greasy  
Substance.

Highly Recommended.

## For Sale at all Drug Stores

—TELEPHONE 232.



Mr. Pacheco wishes to notify the public in general that from this date his celebrated Dandruff Killer (in use in these Islands for many years) will be put up in new form, with the above label as a trademark.

## For Prickly Heat

There is no other preparation  
That will surpass it.  
Relieves itching immediately and  
Renders ease and comfort.  
It is without doubt the most  
Wonderful preparation for  
Dandruff and Prickly  
Heat ever discovered.

In Use Here Many Years.

## And at Union Barber Shop.

—HONOLULU, Hawaii Territory

## SUNDAY SERVICES IN VARIOUS CITY CHURCHES

Central Union Church, Rev. William M. Lincoln, pastor.—Sunday school and Bible class, 9:30; public worship and sermon, 11. Y. P. S. C. E. prayer meeting, 6:30; evening services at 7:30; weekly prayer meeting, Wednesday, 7:30 p. m.  
11 a. m., Dr. David Starr Jordan will speak.  
7:30 p. m., Rev. W. H. Rice will preach. Subject: "God's Good Pleasure."  
6:30 p. m. The Christian Endeavor meeting will be led by Miss Ada Whitney. Subject: "How Temperance Would Help Transform the Earth." Rev. Dr. Hartley, President of the Anti-Saloon League will speak.

St. Andrew's Cathedral—7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., Morning Prayer, Litany and Sermon; (on the last Sunday in the month, Choral Celebration of the Holy Communion); 2:30 p. m., Pule Ahiahi; 7:30 p. m., Evening Prayer and Sermon. Dean, The Rt. Rev. the Bishop of Honolulu, Parish Priest, the Rev. V. H. Kiteat.

The services of the Second Congregation of St. Andrew's Cathedral, Sunday, will be at 9:45 in the morning and 6:30 in the evening.

St. Clement's Chapel, Punahou, Sunday services: Holy communion, 7 a. m.; holy communion first Sunday of the month, 11:05 a. m.; matins, 11:05 a. m.; evensong, 7:05 p. m.; Sunday school, 9:45 a. m.; daily prayer, 7 a. m. All seats free. The choir is vested and the service choral. All strangers are invited. This chapel is served by the Rector of Honolulu.

Roman Catholic Cathedral, the Bishop of Honolulu.—Low masses, holy communion, 6 and 7; children's mass with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benediction, 7; week-days, low mass, 6 and 7.

St. John the Baptist Church, at Kalihi-waena.

St. Augustine's Chapel, Rev. Father Valente, in charge.—Sacrament of the mass, 8:30.

Christian Science services, Beretania street, between Punchbowl and Alapai streets.—Entrance "Non Pareil," first cottage to the right. Services on Sundays at 11 a. m.; Wednesday evening at 7:30 o'clock.

German Lutheran Church, Rev. W. Felmy.—Services every Sunday at 11 a. m. at the new church on Beretania street, between Miller and Punchbowl.

First Methodist Episcopal Church, corner Beretania avenue and Miller street, Rev. O. L. Pearson, pastor.—Regular services as follows: Sundays, 10 a. m., Sunday school; 11 a. m. and 7:30 p. m., public worship and sermon; 6:30 p. m., Epworth League; Wednesdays, 7:30 p. m., prayer meeting. A welcome always to all. Parsonage adjoining the church.

The Reorganized Church of Jesus Christ of Latter Day Saints will hold services on Sunday in the Milliani Hall (rear of the Opera House) as follows: 9 a. m.,

Book of Mormon Class; 10 a. m., Sunday school; 11 a. m., preaching, Hawaiian service; 7:30 p. m., preaching, English service. The subject of the evening sermon will be "Putting on Christ."

Chinese Church (Congregational), Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school, English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

Japanese Church, Congregational, on Nuuanu street, Rev. T. Okumura, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; Wednesday prayer meeting, 7:30.

Makiki Chapel, on Kinau street.—Sunday preaching service, 8 o'clock.

Japanese M. E. Church, H. Kihara, pastor, E. Tokimasa, associate pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Waikahalulu Church.

Kawalahao Church, Rev. H. H. Parker, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

Relief Camp No. 2.—Sunday school, 1:30.

Peniel Mission—Mr. and Mrs. Adams and Miss Uddenberg, missionaries in charge.—Service every evening at 8 p. m.; Monday evening, Converts Prayer Meeting; Thursday evening, service conducted by two of the converts; Saturday evening, holiness meeting. Sunday services as follows: Wharf meeting at 9 a. m.; Bible class at 10 a. m.; Workers' meeting at 2:30 p. m. A regular evangelistic service at 8 p. m. Scandinavian ladies meeting at the Mission Home, corner of Hotel and Likie, every other Wednesday afternoon at 2 p. m.

The following regular services are held at the Seventh-Day Adventist Chapel: Saturday, Sabbath school, at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

Portuguese Evangelical Church, corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m., conducted in English; W. A. Bowen, superintendent. Prayer meeting, Wednesday, 7:30.

Bishop Memorial Chapel, Kamehameha Schools, Rev. Silas P. Perry, pastor.—Service Sunday mornings at 11 o'clock, except last Sunday in each month, at which time service will be held at 4 p. m. Friends cordially welcomed.

The Baptist Society of Honolulu.—Regular meeting first Sabbath afternoon of each month at 3 o'clock in Young Men's Christian Association parlors. A cordial invitation is extended to all.

Salvation Army Hall, corner of King and Nuuanu streets, Captains Burgess and Sullivan, in command.

## PARTRIDGE'S HEAD OF CHRIST.



Jesus as conceived by the sculptor who went to Palestine to study the subject.

William Ordway Partridge, sculptor of fair renown, has just turned 40. Just as he had gone to Stratford-on-Avon to get inspiration for his Shakespeare, light of heart he had packed his trunk and hied him to Palestine to find the face of the Lord Jesus—and, lo! he had found it. And the wonder, nay, the dead, of it was strong upon him in "the light of the knowledge of the glory of God in the face of Jesus Christ."

"It was as if I had been looking for a silver sheld and had found 10 talents of gold," he said.

"It seemed so easy to try, and it is for any man to do. You can go from here by steamer that takes you far into the Mediterranean. Thence to the Levant is an easy journey, and you land at Joppa; there you take a train for Jerusalem."

"Can you give some knowledge of the type of the face of Jesus that you have selected?" he was asked.

The sculptor looked wistfully toward a mass of shapeless clay under a wet cloth that stood on a working pedestal close by.

"I can see it very plainly, indeed. It is the face of a man of kindly presence, of great and commanding personality, wise, benign, tender, but strong."

"The brow is high; not the professional brow, not the Greek brow; it has

no prominences; it is the smooth brow of great intellect tempered by sentiment."

"The eyes are deep set and luminous, with a peculiar tenderness and modesty in their frankness, but there is the possibility of sternness in their fixed regard, and they could lighten in a fleeting flash."

"The eyebrows are well marked, with fair space between them, but almost straight in line."

"The nose gently aquiline, and not too thin, but so that the structural modeling is felt; it is between the Greek type and the Assyrian."

"The cheeks not worn and hollow as we see in ascetics; you see lines of suffering, but the face is not anemic, as we see in so many Christs, and one can follow the modeling of the bones of the jaw."

"The beard is Nazarene and definite, not straggling. The hair is divided in the center and falls naturally on either side."

"He wears an Oriental headdress—that of a sheik or chieftain, for he was such—the headdress of the white, folded cloth, kept in place by the doubled rings, and on his body a long white garment."

"The face is at once strong and tender; it is above all of the very sanest; there is no fanatic gleam in it as there is in the Munkacsy 'Christ Before Pilate'; there is no effeminacy as in too many ancient and modern Christs. Truly, in the face of Christ we must have the face of a man."

late; there is no effeminacy as in too many ancient and modern Christs. Truly, in the face of Christ we must have the face of a man.

"So must it all have been from His life and His surroundings, from the way that He moved men there in the East, where personal presence counts and has ever counted so much."

"I would call it the traditional head of Christ rather than the conventional. From the very beginning of the outward Christianity—that is, Christianity outside Palestine—there must have been a tradition of the personality of Jesus brought to Greece and Rome by apostles and disciples. That, through all the mutation of Christian art, has found expression. One feels in the Holy Land how, for want of visiting its hills and valleys and seeing its people, the great painters who pictured Jesus took feebler, less true models than they might have found had they gone there seeking inspiration."

## CHURCH NOTES.

The Greek orthodox Catholic church in Alaska receives \$60,000 a year from the Russian Government. It has eleven stations in Alaska, but is said to be declining. The membership is 13,735. Native Protestants in Alaska number 7,160, Roman Catholics 500.

Pundita Ramabal previous to last year had in training 300 girls and women. Last year she gathered destitute widows, deserted wives and orphan children from two famine districts, raising the number to more than 1,700. She expects to continue receiving till she has 2,000 under her care.

Twenty-nine native members of the Christian Endeavor Society of Bombay are engaged in street preaching, sixty-five are teachers in Sunday Schools and others are engaged in hospital work and tract distribution. It is said that the good results attending the work in India by native Christians have confirmed the belief that the evangelization of that country must be accomplished largely by Indian Christians.

Christian Church, Rev. E. A. Cory, pastor, Alaska street, near King street.

The Christian Church has adopted a new plan for the evening service on Lord's Days during the next six weeks. Instead of the usual evening services lasting two hours the service will be but one hour in length. It will commence at 7:15 p. m. and close promptly at 8:15 p. m. Special subjects will be studied by the young people and special subjects will be discussed by the pastor.

The following is the program of the services for the entire six weeks:

The Young People's Meeting, 7:15-7:45 p. m. July 14, subject: "Peter, the Disciple and the Teacher," leader, C. G. Owen; July 21, subject: "The Conscientious Persecutor," leader, John A. Templeton; July 28, subject: "Soldiers for Christ," leader, Miss L. E. Perkins; August 4, subject: "Christ for the Young," leader, Miss Arnold; August 11, subject: "The World for Christ," leader, Mr. Hottel.

The following sermons on special subjects will be preached by the pastor, A. E. Cory: July 14, "Peter—His Religion;" July 21, "Paul—The Man;" July 28, "Paul—His Religion;" August 4, "John—The Man;" August 11, "John—His Religion." If you cannot come for the entire service, come at 7:45 p. m. and hear the sermon.

## Watch Out

DO NOT GET FOOLED BY  
FAKE ADVERTISEMENTS.

We will do your devotional  
printing in **TIME** that  
one-half the **TIME** can  
done anywhere in the Hawaiian  
Islands and guarantee our work  
be A1 in every respect.

HONOLULU PHOTO  
COMPANY.

Corner Fort and Hotel Streets

Horses and Mules  
FOR SALE.

To arrive per Aloha and S. N. about July 8th.  
MATCH TEAMS,  
FINE DRIVERS,  
FAST PACERS,  
DRAY TEAMS, ETC.  
CHARLES H. BELL

INTERNATIONAL  
CORRESPONDENCE SCHOOL

SCRANTON, PA.

Our new circular points out the way to a well-paid place in Civil, Mechanical, Electrical Engineering or Architecture. Qualify yourself for a profession where you can earn well. We teach by mail. Subjects: Marine Engineering, Drawing, Machinery, Teaching, Etc. Call on or address, C. F. RUPPEL, 617 Hotel St., Honolulu, Capital \$100,000. Established 1891.

Drink Often

OF HAWAIIAN SODA WATER,  
ROOT BEER, GINGER ALE,  
ETC. IT WILL NOT HURT YOU.  
Phone Blue 1871.

THEOSOPHICAL SOCIETY

REMOVAL.

ALOHA BRANCH: Thursday, 7 p. m., public meeting in Artistic back of Opera House; Tuesday, 7 p. m., class of "Ancient Wisdom." Mr. Rice's, Beretania St. Lanes. Information, Mr. Marques, 211